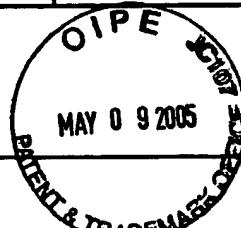


CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Klein L. Johnson

Docket No.

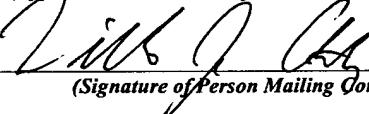
15436.434.5

Application No.
09/342,801Filing Date
June 29, 1999Examiner
Michael P. MooneyCustomer No.
022913Group Art Unit
2883Invention: **HERMETIC CHIP-SCALE PACKAGE FOR PHOTONIC DEVICES**

I hereby certify that the following correspondence:

Combined Amendment & Petition for Extension of Time (2 pgs); Amendment & Response (15 pgs); PTO-2038 Credit Card Form (1 pg); Certificate of Express Mail Label No. EV 661 145 932 US (1 pg); and Postcard*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

May 9, 2005*(Date)*William J. Athay*(Typed or Printed Name of Person Mailing Correspondence)*
*(Signature of Person Mailing Correspondence)*EV 661 145 932 US*("Express Mail" Mailing Label Number)*

Note: Each paper must have its own certificate of mailing.

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF
TIME UNDER 37 CFR 1.136(a) (Large Entity)**

Docket No.
15436.434.5

In Re Application Of: Klein L. Johnson

| | | | | | |
|-------------------------------|------------------------------|-------------------------------|------------------------|------------------------|--------------------------|
| Application No. 09/342,801 | Filing Date June 29, 1999 | Examiner Michael P. Mooney | Customer No. 022913 | Group/Art Unit 2883 | Confirmation No. 7109 |
|-------------------------------|------------------------------|-------------------------------|------------------------|------------------------|--------------------------|

Invention: HERMETIC CHIP-SCALE PACKAGE FOR PHOTONIC DEVICES



COMMISSIONER FOR PATENTS:

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of January 7, 2005 in the above-identified application.

The requested extension is as follows (check time period desired):

One month Two months Three months Four months Five months

from: April 7, 2005 Date until: May 9, 2005 Date

The fee for the amendment and extension of time has been calculated as shown below:

CLAIMS AS AMENDED

| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
|---|-------------------------------------|-----------------------------|--------------------------------|------------|-------------------|
| TOTAL CLAIMS | 52 - | 68 = | 0 | x \$50.00 | \$0.00 |
| INDEP. CLAIMS | 7 - | 7 = | 0 | x \$200.00 | \$0.00 |
| FEE FOR AMENDMENT | | | | | \$0.00 |
| FEE FOR EXTENSION OF TIME | | | | | \$120.00 |
| TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME | | | | | \$120.00 |

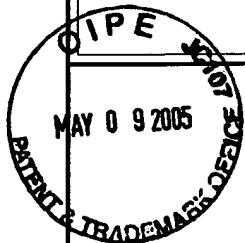
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120.00 0P
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COMBINED AMENDMENT & PETITION FOR EXTENSION OF
TIME UNDER 37 CFR 1.136(a) (Large Entity)

Docket No.

15436.434.5

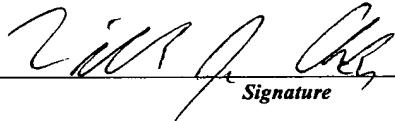
MAY 09 2005



The fee for the amendment and extension of time is to be paid as follows:

- A check in the amount of _____ for the amendment and extension of time is enclosed.
- Please charge Deposit Account No. _____ in the amount of _____
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178
- Any additional filing fees required under 37 C.F.R. 1.16.
 - Any patent application processing fees under 37 CFR 1.17.
- If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 23-3178
- Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.



Signature

Dated: May 9, 2005

William J. Athay
Attorney for Applicant
Registration No. 44,515

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____.

(Date)

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC: